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GPO Jacket No. 560-102 Print Order 61549 Rise Business Services, LLC Job=AZ15 1/8/2020



Box Number= AZ15283



Claim Begin-End: AMC457071-AMC457071

1 Initial Receipt



## **United States Department of the Interior Bureau of Land Management**

DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200 Receipt

No:

4568817

**Transaction #: 4690215** 

Date of Transaction: 09/25/2019

CUSTOMER:

JAMIESON VAN EATON 3200 KNIGHT WAY

WICKENBURG, AZ 85390-3691 US

NTERE

RiAm

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIM PROCESSING FEE<br>CASES: AMC457071/\$20.00    |         | - n/a -       | 20.00    |
| 2         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS LOCATION FEE<br>CASES: AMC457071/\$37.00     |         | - n/a -       | 37.00    |
| 3         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS MAINTENANCE FEE<br>CASES: AMC457071/\$155.00 |         | - n/a -       | 155.00   |
|           |      |  | TOTA    | AL:           | \$212.00 |

|   |           | PAYMENT INFORMATION   |                      |
|---|-----------|---|----------------------|
| 1 | AMOUNT:   | POSTMARKED: N/A   |                      |
|   | TYPE:     | CHECK   | RECEIVED: 09/24/2019 |
|   | CHECK NO: | 4144  |                      |
|   |           | VAN EATON, JAMIESON<br>3200 KNIGHT WAY<br>WICKENBURG AZ 85390-3691 US |                      |

#### **REMARKS**

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

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GPO Jacket No. 560-102
Print Order 61549
Rise Business Services, LLC
Job=AZ15 1/8/2020



Box Number= AZ15283



Claim Begin-End: AMC457071-AMC457071

2 Correspondence



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> GPO Jacket No. 560-102 Print Order 61549 Rise Business Services, LLC Job=AZ15 1/8/2020



Box Number = AZ15283



Claim Begin-End: AMC457071-AMC457071

3 Transfers

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GPO Jacket No. 560-102
Print Order 61549
Rise Business Services, LLC
Job=AZ15 1/8/2020



Box Number= AZ15283



Claim Begin-End: AMC457071-AMC457071

4 Annual Filings



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GPO Jacket No. 560-102
Print Order 61549
Rise Business Services, LLC
Job=AZ15 1/8/2020



Box Number= AZ15283



Claim Begin-End: AMC457071-AMC457071

5 Miscellaneous



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GPO Jacket No. 560-102 Print Order 61549 Rise Business Services, LLC Job=AZ15 1/8/2020



Box Number = AZ15283



Claim Begin-End: AMC457071-AMC457071

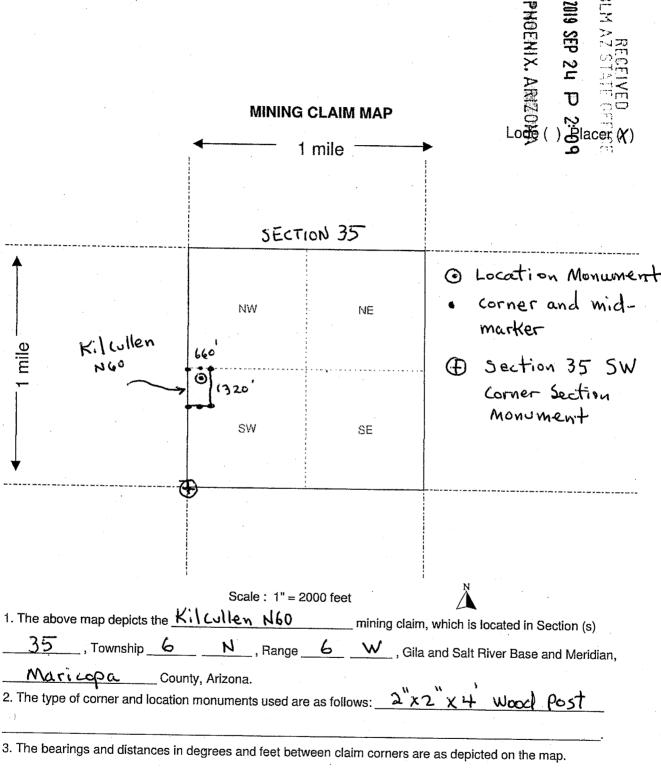
6 Location Notices-Amendments and Supporting Documents

#### **MINING CLAIM STATUS REPORT**

| Data Entered: 10 1 19 Ram   |  | sed By: 10 / 1/19 Ram |
|---|--|-----------------------|
| LEAD SERIAL NUMBER: AMC 45707/  | thru AMC                               | ed By: 10/1/19 Ran    |
| NUMBER OF CLAIMS & TYPE:  | CHARGES:                               |                       |
| LODE  | Processing Fee @ \$20 =                | s 20 - 20             |
| PLACER  | Location Fee @ \$40 =                  | 111 2-                |
| ASSOCIATION PLACER  | Maintenance Fee @ \$165 =              |                       |
| MILL SITE   | Add'l Maint Fee for Assoc Placer =     | 1010                  |
| TUNNEL SITE   | SUBTOTAL                               |                       |
| TOTAL ACREAGE: Per Claim  | Other Fees                             |                       |
| (Placer Only)   | Other Fees                             |                       |
| NUMBER OF LOCATORS:   |  | \$ 213                |
| T R R T R T R T R T R T R R T R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R T R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R R T R T R R T R R T R R T R R T R | [ ]nted on SHRA Land? Yes [ ] No [     | Yes [ ] No [ ]        |
| Open to Entry On N  |  | _                     |
|   |  | 0                     |
| COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [ OTHER [ ]  | ] PVT MINERALS [ ] WITHDRAV            |                       |
| SHAPT - \$12 00   |  |                       |
| [ ] Claimant acknowledges that portions of the following clai   | im(s) site(s) may be void or voidable. |                       |
| Printed Name of Claimant  | Signature of Claimant                  |                       |
| **************************FINAL A   | DJUDICATION*************               | ***                   |

| LOCATION NOTICE FOR PLACER MINING CLAIM   | 2019<br>PHC                           |
|---|---------------------------------------|
| NOTICE IS HEREBY GIVEN that the Kilcullen N60   | M AZ STATE OFFIC                      |
| placer mining claim has been located by BLM Date  | STAN<br>24<br>X. A                    |
| Jamieson Van Eaton whose current mailing  |                                       |
| address is 3200 Knight Way  | 2: 0<br>0NA                           |
| Wickenburg AZ 85390   | e e e e e e e e e e e e e e e e e e e |
| The general course of this claim is NORTH - SOUTH and   | it is situated in                     |
| Maricopa County, Arizona.   |                                       |
| This claim is 1320 feet in length and 660 feet in v   | ridth. This claim runs from the       |
| ocation monument on which this location notice is posted approximatelylocation monument on which this location notice is posted approximatelylocation monument on which this location notice is posted approximatelylocation monument on which this location notice is posted approximatelylocation monument on which this location notice is posted approximatelylocation monument on which this location notice is posted approximatelylocation monument on which this location notice is posted approximatelylocation monument on which this location notice is posted approximatelylocation monument on which this location notice is posted approximatelylocation monument on which this location notice is posted approximatelylocation monument on which it is a location monument on the location monument of the location m |                                       |
| direction to the NORTH end line and 1310 feet in a South direction  | on to the <u>SouTH</u> end line.      |
| This claim is marked by four monuments, one at each corner of the claim.  |                                       |
| The location monument on which this notice is posted is situated within S   | ection <u>35</u> , Township           |
| 6 N, Range 6 W, Gila Salt River Base and Meridian, Arize  |                                       |
| portions of the following legal subdivision(s) if located by legal subdivision or the   |                                       |
| section (s), Township (s) and Range (s) W/2 NW/4 SW/4 61  | 16W 535                               |
|   | ver Base and Meridian, Arizona.       |
| The locality of this claim with reference to some natural object or perman  |                                       |
| information (if any) concerning its locality are as follows: CLAIM SW Cor   | ner post is                           |
| 1320' N and O'W of S35 SW CORNER  | •                                     |
| MONUMENT  | ·                                     |
| DATED AND POSTED on the ground this 3 day of September  | 20 <b>_2</b> 0.                       |
| LOCATOR (s) Smueson Con Sm  |                                       |
| JAMIESON VAN EATON  | Form MCF102<br>Revised July 2005      |

This form is available from the Arizona Department of Mines & Mineral Resources and may be reproduced.



Form 1

Form MCF100a Revised July 2005

### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Case Recordation

#### Geographic Report with Land

Disposition is equal to AUTHORIZED , EXPIRED , PENDING , REJECTED , RELINQUISHED , CANCELLED , WITHDRAWN

and Meridian Township Range Section is equal to 14 0060N 0060W 035 and Admin State is equal to AZ DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Case Recordation Geographic Report with Land

Admin State: AZ Geo State: AZ

| Geo State:    | AZ                   |          |            |     |       |       |           |          |        |     |             |          |
|---------------|----------------------|----------|------------|-----|-------|-------|-----------|----------|--------|-----|-------------|----------|
| Serial Number | Total Case<br>Acres: | Casetype | Case Disp  | Mer | Twp   | Rng   | Sec       | Sur Type | Sur Nr | Suf | Subdivision | Act Pend |
| AZA 031779    | 1.000                | 293200   | EXPIRED    | 14  | 0060N | 0060W | 035       | ALIQ     |        |     | ALL;        |          |
| AZA 033383    | 26.300               | 286203   | AUTHORIZED |     |       |       |           | ALIQ     |        |     | SESW,S2SE;  |          |
| AZA 03338301  | 39.450               | 280004   | AUTHORIZED |     |       |       |           | ALIQ     |        |     | SESW,S2SE;  |          |
| AZA 035150    | 1.000                | 293200   | PENDING    |     |       |       | Je Hiller | FF       |        |     | PORTION OF; |          |
| AZA 036762    | 16,480.000           | 392001   | PENDING    |     |       |       | 7 1932    | ALIQ     |        |     | SE;         |          |

#### TOWNSHIP 6 NORTH RANGE 6 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

| N R 6W   | 11.60  | 4 11.33   3 11.35 | 12 11.37 11 11.39         | 4 11.41 | 13 11.44        | 12 11.46                        | 11 11.49 | 4 11.61 |   | 2 11.67 | 1 11.66 | 4 11.68 3 11.6  | 2 11.61                            | 1 11.58 | 4 11.53   13 11.57 | 2 11.76                       | 11 11.89                               |
|----------|--|-------------------|---------------------------|---------|-----------------|---------------------------------|----------|---------|---|---------|---------|-----------------|------------------------------------|---------|--------------------|-------------------------------|--|
| 36.63  6 |  |                   |                           |         |                 |                                 |          | 18      |   |         |         | 5 40.00  6 40.0 |                                    |         | 5 40.00   6 40.00  |                               |  |
| 36.69    |  |                   | Т Т .                     | -       | L               |                                 | Τ.       | +       | _ | L _     | L -     | + +             |                                    |         |                    | 1 .                           |  |
| 36.75    | 6  |                   | 5                         |         |                 | 4                               |          |         |   | 3       |         |                 | 2                                  |         |                    | 1                             |  |
|          | B  |                   |                           |         |                 |                                 |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 36.81    | A.   | - E-25            |                           |         |                 |                                 |          |         |   |         |         |                 | PHX 077846<br>SX Walver<br>All Min |         |                    |                               | į                                      |
| 36.89    | A STATE OF THE STA |                   |                           |         |                 |                                 |          |         |   |         |         |                 | All Min                            |         | 4.                 | ZA 35947                      |  |
| 36.98    |  |                   |                           |         |                 |                                 |          |         |   |         |         |                 |                                    |         | L                  | ZA 35947<br>CI R&PP<br>OM     | انــــــــــــــــــــــــــــــــــــ |
| 37.08    | 7  | la file           | 8                         |         |                 | 9                               |          |         | 1 | 0       |         |                 | 11                                 |         | -                  | 12                            |  |
| 37.08    |  |                   |                           |         |                 | J                               |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 37.17    | E.   |                   |                           |         |                 |                                 |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 37.26    |  | AR 035584<br>25'  |                           | _       |                 | •                               |          | -       |   |         |         |                 |                                    |         |                    | AZA<br>R/W                    | 23351                                  |
| 37.36    |  | A.                |                           |         |                 |                                 |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 37.36    |  | AR 035584         |                           |         |                 |                                 |          |         |   |         |         |                 |                                    |         |                    |                               | 1                                      |
| 37.44    | 18   | 1                 | 7                         |         |                 | 16                              |          |         | 1 | 5       |         |                 | 14                                 |         |                    | 13                            | 1                                      |
| 37.54    |  |                   |                           |         |                 |                                 |          |         |   |         |         |                 |                                    |         |                    |                               |  |
|          |  | ***               |                           |         | PF<br>SS<br>All | HX 077846<br>X Waiver<br>II Min |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 37.61    |  | A 12037           |                           |         |                 |                                 |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 37.69    |  | 11:               |                           |         |                 |                                 |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 37.75    | 19   | 2                 | 20                        |         |                 | 21                              |          |         | 2 | 2       |         |                 | 23                                 |         |                    | 24                            |  |
| 37.83    |  |                   |                           |         |                 |                                 |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 37.83    |  |                   | 1111                      |         |                 |                                 |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 37.91    |  |                   | 11:                       |         |                 | -                               |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 38.00    |  |                   | 1                         |         |                 |                                 |          |         |   |         |         |                 |                                    |         |                    |                               |  |
| 38.10    | 30   | 2                 | 29                        |         |                 | 28                              |          |         | 2 | 7       |         |                 | 26                                 |         |                    | 25                            |  |
| 38.10 1  |  |                   | 1                         | X       |                 |                                 |          |         |   |         |         |                 |                                    |         |                    | 20                            |  |
| 38.19    |  |                   |                           |         |                 |                                 |          | 4       |   |         |         |                 |                                    |         |                    | AZA 35947<br>O CI RÆPP<br>NOM | İ.—.İ                                  |
| 38.24    |  |                   |                           | 11:     |                 |                                 |          | -       |   |         |         |                 | WS 251                             | 1 37.40 |                    | NOM<br>NOM                    | <u>L.Z.</u>                            |
|          |  |                   |                           | 11:     | \               |                                 |          |         |   |         |         |                 | MS 251<br>206.442<br>129377<br>0/C | 1 1     | SEE SUPPI          | EMENTAL F                     | TAIT                                   |
| 38.25    |  |                   |                           | ,       | 11:             |                                 |          |         |   |         |         |                 |                                    | 35.83   | NO 1               | Lamer (TAL )                  |  |
| 38.25    | 31   | 3                 | 52                        |         |                 | 33                              |          |         | 3 | 54      |         |                 | 35                                 | L -     |                    | 36                            |  |
| 38.26    |  |                   |                           |         | <i>illi</i>     |                                 |          |         |   |         |         |                 |                                    |         |                    |                               |  |
|          |  | PHX<br>SX<br>All  | K 077846<br>Waiwer<br>Min |         |                 | 11:                             |          |         |   |         |         |                 |                                    |         |                    |                               |  |

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

| ESURVEY |   |   | ORIGINA | AL SURVEY   |
|---------|---|---|---------|-------------|
| RACT NO | T | R | SEC     | SUBDIVISION |
|         | - |   |         |             |
|         |   |   |         |             |
|         |   |   |         |             |
|         |   |   |         |             |
|         |   |   |         |             |
|         |   |   |         |             |

FOR ORDERS AFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

MDS 308 SE

AZA 23351 R/W Road Sec 36: NE1/4SE1/4

33'48'35"N 112'49'43"W

| Г | CURRENT TO | LT | GSR Mer |
|---|------------|----|---------|
|   | 44 0 0040  | PV | T 6 N   |
|   | 11-8-2016  |    | p 6 W   |

Jamieson Van Eaton 3200 Knight Way Wickenburg AZ

BILLINGS MT 591



BLM, Dept of the Interior IN Central Ave Ste 800 Phoenix AZ 85004

BSCC4#4427